

## **Call for Presenters**

### **5<sup>th</sup> Annual NJ Volunteer Monitoring Summit**

The New Jersey Department of Environmental Protection, in cooperation with the Watershed Watch Network Advisory Council, will be hosting the 5th Annual Volunteer Monitoring Summit, November 29 and 30, 2007. This conference is to bring together volunteer watershed monitors, watershed associations, state, local and federal agencies across the State and around the Nation.

We would like to invite you to participate in the 5<sup>th</sup> Annual Volunteer Monitoring Summit by becoming a presenter or developing a session of multiple presenters. This Summit covers topics applicable to monitoring of all water body types, including streams, large rivers, lakes, groundwater, wetlands, estuaries, and oceans. This conference is not limited geographically. A list of topic possibilities is included as a springboard from which you may generate ideas and is not meant to be limiting.

**Deadline: September 27, 2007.**

The audience for this forum includes federal, state, local government staff, volunteers, private and public partners, watershed associations, academics, and all other environmental stakeholders.

The abstracts should be submitted not later than **September, 27 2007** to [Danielle.Donkersloot@dep.state.nj.us](mailto:Danielle.Donkersloot@dep.state.nj.us). If you have any questions or would like additional information, please call the NJDEP, Fresh Water and Biological Monitoring at 609-633-9241 (direct line) or 609-633-1095 (fax).

#### **Contact information**

Provide your name and affiliation, as you would like them to appear in the conference literature. All communications regarding this proposed workshop will be directed to the primary presenter.

Contact Person:

Primary presenter (if different): \_\_\_\_\_

Organization / Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Additional presenters: \_\_\_\_\_

#### **What is the MAIN thrust of your session? (Check all that apply)**

- |   |  |
|---|--|
| <input type="checkbox"/> Using information/data collected in the community                    | <input type="checkbox"/> Sustaining long-term programs   |
| <input type="checkbox"/> Recruiting and retaining volunteers                                  | <input type="checkbox"/> Building capacity for volunteer monitoring programs                                     |
| <input type="checkbox"/> Outreach and Water Quality: Effective Communication                  | <input type="checkbox"/> Collaborative efforts in data sharing, and program management, successes and challenges |
| <input type="checkbox"/> Integrating physical, chemical, and biological monitoring approaches | <input type="checkbox"/> Marketing data, thinking outside the box  |
| <input type="checkbox"/> Monitoring across political boundaries                               | <input type="checkbox"/> Quality Assurance, successes and challenges   |
| <input type="checkbox"/> Monitoring to meet many objectives                                   | <input type="checkbox"/> other   |
| <input type="checkbox"/> Field & analytical methods of assessment                             |  |
| <input type="checkbox"/> Using technology and GIS tools                                       |  |
| <input type="checkbox"/> Evaluating effects of urban, agricultural, and suburban land uses    |  |

**Your presentation is most appropriate for:** (Check all that apply.)

1. ☐ Established Volunteer Monitoring Programs
2. ☐ Newly starting out Volunteer Monitoring Programs
3. ☐ Both

**What type of workshop are you proposing?**

Presentation, length: ☐ 45 minutes or ☐ 90 minutes

**What are your equipment needs?** Check as many items as needed.

- ☐ TV/VCR
- ☐ Chalkboard or Paper Easel
- ☐ Laptop computer and LCD projector for Powerpoint (bring CD with presentation)
- ☐ Projection screen
- ☐ Internet access
- ☐ Stream access

**Proposal Information:**

**Proposed Workshop Title:** 2 to 10 words. It will appear in the registration packet. It should capture the point of your presentation.

**Brief Summary:** No more than 50 words. It will appear in the registration packet and other promotional materials.

**Detailed Description:** No more than 300 words. It will be used by the selection committee to choose the most appropriate proposals for the conference.

**Biography:** No more than 100 words. Please briefly outline your credentials as a presenter. Include information on education, professional experience, and previous workshop presentations. This information will be used to introduce you at the workshop as well.

